

**FILED**

JAN 11 2006

RON THORNBURGH  
SECRETARY OF STATE

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE**

**January 10, 2006**

**FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: RAY L. COX  
Address: 824 S. 131ST STREET  
City and Zip Code: BONNER SPRINGS KS 66012 County: WYANDOTTE  
Office Sought: REPRESENTATIVE District: 39

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2005 through December 31, 2005)

1. Cash on hand at beginning of period .....	<u>12468.76</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>1950.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>14418.76</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>5380.89</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>9037.87</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>                    </u>
7. Other Transactions (Use Schedule D) .....	<u>                    </u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/09/06  
Date

Rolin H. Nease  
Signature of Treasurer

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

RAY COX

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
10/28/05	FARMERS GROUP 4680 WILSHIRE BLVD LOS ANGELES CA 90010		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$200.00
10/28/05	KANSAS SF INSURANCE AGENTS AND EMPLOYEES PAC 555 S. KANSAS AVE, STE 301 TOPEKA KS 66603		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$100.00
10/28/05	ANHEUSER BUSCH COMPANIES ONE BUSCH PLACE ST LOUIS MO 63118		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
11/11/05	ANDERSON FINANCIAL SERVICES, DBA LOANMAX 600 SOUTH BROADWAY SALINA KS 67402		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
11/11/05	BLUE RIDGE FINANCIAL SERVICES, DBA MIDWEST TITLE 11498 BLUE RIDGE BLVD. KANSAS CITY MO 64134		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
12/9/05	PHIL RUFFIN PO BOX 17087 WICHITA KS 67217		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$200.00
12/15/05	KTLA CONSUMER/CIVIL JUSTICE PAC 719 SW VAN BUREN TOPEKA KS 66603		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$300.00
12/20/05	KANSAS CABLE TV PAC PO BOX 3027 WICHITA KS 67201		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$200.00
12/20/05	COMMUNITY BANKERS ASSOCIATION PAC 3003 SW VAN BUREN, SUITE A TOPEKA KS 66611		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$200.00
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Subtotal This Page							\$1,950.00



**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

RAY COX

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
2/3/05	TIME WARNER CABLE 6550 WINSHESTER AVE KANSAS CITY MO 64133	HOME INTERNET ACCESS FOR EMAIL FOR 1 YEAR	\$772.20
2/10/05	HAWVER'S CAPITOL REPORT 3823 SW WOOD VALLEY DRIVE TOPEKA KS 66610	1 YEAR SUBSCRIPTION	\$180.68
3/31/05	RHCC 104 E. THIRD ALDEN KS 67512	REP HOUSE CAMP. COMM DUES FOR 2005	\$200.00
4/12/05	BASEHOR CHAMBER GOLF TOURNAMENT PO BOX 35 BASEHOR KS 66007	HOLE SPONSOR AT GOLF TOURNAMENT	\$200.00
4/12/05	SPECIAL OLYMPICS 5280 FOXRIDGE DRIVE MISSION KS 66202	DONATION	\$100.00
4/18/05	UNITED METHODIST MEN 5525 CREST DRIVE KANSAS CITY KS 66106	HOLE SPONSOR AT GOLF TOURNAMENT	\$200.00
4/25/05	RAY COX 824 S 131ST STREET BONNER SPRINGS KS 66012	REIMB. FOR LEGISLATIVE RECEPTION	\$169.94
7/8/05	SHARP CONSULTING PO BOX 19556 LENEXA KS 66285	PRESS RELEASE	\$100.00
7/8/05	BONNER SPRINGS OPTIMIST CLUB PO BOX 123 BONNER SPRINGS KS 66012	HOLE SPONSOR AT GOLF TOURNAMENT	\$150.00
8/4/05	BONNER SPRINGS LIONS CLUB C/O RICHARD EVERHART 13615 WILLARD STREET BONNER SPRINGS KS 66012	HOLE & TEAM SPONSORSHIP AT GOLF TOURNAMENT	\$425.00
<b>Subtotal This Page</b>			\$2,497.82

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

RAY COX

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
8/15/05	RAY COX 824 S 131ST STREET BONNER SPRINGS KS 66012	REIMB. FOR KC STAR ADS	\$1,491.08
10/20/05	ACADEMY C/O JIM EPP 13110 HERITAGE BONNER SPRINGS KS 66012	SPONSORSHIP FOR GOLF TOURNAMENT	\$340.00
11/11/05	VAUGHN TRENT COMMUNITY SERVICES 246 SHADYSIDE STREET BONNER SPRINGS KS 66012	DONATION	\$100.00
11/30/05	ROTARY - VAUGHT TRENT C/O MURIEL JARED 528 BLUEGRASS BONNER SPRINGS KS 66012	DONATION	\$500.00
12/15/05	ELVES OF CHRISTMAS PRESENT PO BOX 3535 OLATHE KS 66063	DONATION	\$300.00
<b>Subtotal This Page</b>			<b>\$2,731.08</b>

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$5,228.90
Total Unitemized Expenditures of \$50 or less	\$151.99
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$5,380.89</b>